Palaeolinguistics and ancient Eurasian pulse crops

Aleksandar Mikić

Traditional pulse crops such as pea, lentil, field bean, bitter vetch and chickpea were a part of the human diet in hunter-gatherer communities and are one of the most ancient cultivated crops. It was found that the Proto-Indo-European language had the largest number of roots directly related to pulses, such as *arnk(')- (a leguminous plant), *bhabh- (field bean), *erəgw[h]- (a kernel of leguminous plant; pea), *ghArs- (a leguminous plant), *kek-, *k'ik'- (pea) and *lent- (lentil), confirming their essential place in the nutrition of Proto-Indo-Europeans. Pea was most important among the Proto-Uralic people, while pea and lentil were most significant among the Proto-Altaic people. Pea and field bean were common among Caucasians and Basques, and field bean and lentil among the Afro-Asiatic peoples. Palaeolinguistics may contribute to archaeobotany in understanding the role of traditional Eurasian pulse crops had in the everyday life of ancient Europeans together with plant scientists and archaeobotanists.

Keywords: Archaeobotany, crop history, etymology, historical linguistics, pulse crops.

MOST of the traditional Eurasian pulse crops, such as pea (*Pisum sativum* L.), lentil (*Lens culinaris* Medik.), field bean (*Vicia faba* L.), chickpea (*Cicer arietinum* L.), bitter vetch (*Vicia ervilia* (L.) Willd.), common vetch (*Vicia sativa* L.) and grass pea (*Lathyrus sativus* L.) originate from the Near Eastern, Mediterranean and Central Asian centres of diversity¹. They were a part of the diet of Palaeolithic hunter-gatherer communities².

Pulses were also among the first domesticated plant species³. These annual legumes were one of the earliest cultivated plants in the world, together with several cereals. As commonly regarded and firmly supported by numerous archaeobotanical evidences, pea, lentil, chickpea and other pulses were domesticated in the Near East, from where they quickly spread into all directions⁴. One of them was towards post-glacial Europe, where they were one of the pioneers of the 'agricultural revolution' all over the continent (Figure 1). As may be seen, pea, lentil, bitter vetch and chickpea were found in the majority of the oldest archaeological sites from 7th and 6th millennia BC onwards, whereas faba bean came a bit later, most probably from 3rd millennium onwards. At the same time, all the pulse crops reached the more inaccessible and distant areas, such as Scandinavia or Baltics.

Several studies on the population genetics of the inhabitants of Europe, with an emphasis on using principal component analysis, revealed that the first farmers in

Aleksandar Mikić is in the Institute of Field and Vegetable Crops, Novi Sad, Serbia.

e-mail: aleksandar.mikic@ifvcns.ns.ac.rs

Europe definitely came from the Near East, starting to inhabit at least as early as 7th millennium BC in the Balkans and following up the Danube flow and bringing with them both agriculture and their language(s) and culture in general⁵. However, as confirmed by the same analyses, they were gradually overwhelmed and subsequently assimilated by several waves of migration of people of different origin⁴. It seems that the largest and most influential migration was that of the Indo-European tribes, starting from 5th millennium BC, covering nearly all the continent territory and bringing their own agricultural practices and related lexicology⁴. The visible outcome of this process is the fact that most of the modern European languages have their agricultural terms derived from the Proto-Indo-European, as shall be demonstrated in the following sections.

Europe has been home to at least 300 extinct and living languages⁶. Today, it is dominated by seven great families, namely Indo-European, Uralic, Altaic, Caucasian, Kartvelian, Basque and Afro-Asiatic. Despite a constant evolution and numerous interactions, the European language families retained common vocabularies related to many aspects of everyday life, such as agricultural plants^{7,8}. Evidence on the early pulse history based upon the attested roots in diverse Eurasian proto-languages remains insufficient, whereas its potential for supporting archaeobotanical findings is still not assessed. This was the main goal of the present research, especially since it was recently demonstrated that integrating archaeobotany, palaeogenetics and historical linguistics is possible and rather needed⁹.

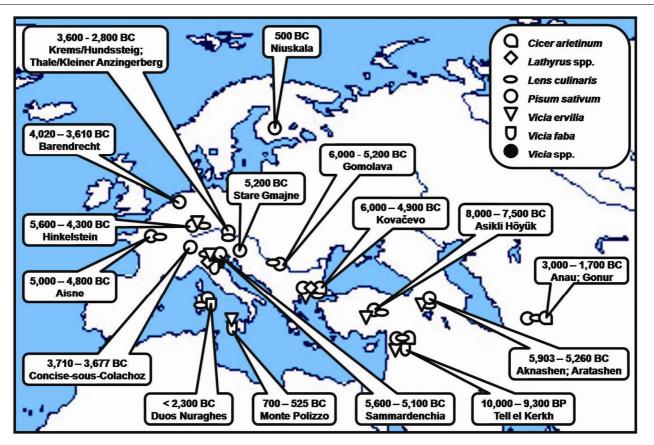


Figure 1. Some of the oldest archaeobotanical findings of ancient Eurasian pulse crops in Europe and its neighbouring regions.

Materials and methods

This preliminary research was aimed at finding those root-words in various proto-languages whose primeval meaning was directly related to pulses and which, in most cases, begot the words denoting the same in modern European languages. In order to carry out this task, all available printed and electronic resources related to the etymology of the languages spoken in Europe were searched for root-words related to pulse crops and leguminous plants in general. Numerous printed and electronic dictionaries of modern European languages were used as an auxiliary tool, by compiling the words denoting 'pea', 'lentil', 'field bean' and other traditional and most ancient Eurasian pulse crops. The outcome of this lexicological screening of modern European languages is not presented in this article, as its sheer magnitude demands completely separate processing and presentation. The attested borrowings of words derived from these root-words, whether between languages belonging to different branches of the same family, or between languages of different families, were also recorded.

Results and discussion

The most significant language family in Europe today is Indo-European. From their homeland in Pontic-Caspian steppe¹⁰, the speakers of the Proto-Indo-European language produced branches such as Albanian. Armenian. Baltic, Celtic, Germanic, Hellenic, Italic and Slavic¹¹. There are several Proto-Indo-European roots directly related to traditional Eurasian pulse crops (Figure 2). The root *arnk(')-, arenko- (a leguminous plant)^{12,13} was preserved only in Old Greek with $\dot{\alpha}\rho\alpha\kappa\sigma\varsigma$, denoting a leguminous plant (Figure 2), that gave the Modern Greek αρακάς, denoting pea (Table 1). The Proto-Indo-European roots **bhabh*-, *bhabhā* (field bean)^{12,13} and **lent-*, **lent-s*- (lentil)^{12,13} proved to be extremely conservative in both morphology and meaning, producing numerous proto-derivatives (Figure 2) and modern descendants, denoting the same in almost all cases (Table 1). The root $*erg^{w}[h]$ -, $ereg^{w}(h)o$ -, $erog^{w}(h)o$ - (a kernel of leguminous plant; pea)^{12,13} gave the words denoting pea in modern Germanic languages (Table 1), as well as the words for bitter vetch in Latin (Figure 2) and pea in some of its modern descendants (Table 1). The Proto-Indo-European *ghArs-, ghers-2 (a leguminous plant)^{10,11} survived only in Proto-Slavic (Figure 2) and all modern Slavic languages, denoting pea¹⁴ (Table 1). The Proto-Indo-European root *kek-, *k'ik'-, $kik\hat{e}r$ -(pea)^{12,13} lost its original meaning and began to denote mostly chickpea (Figure 2 and Table 1).

There are also Proto-Indo-European roots that subsequently began to be related to pulse crops (Table 1),

amily	Root	Direct descendants	Indirect descendants ^a
Driginally related Indo-European	* <i>arnk(')-, arenko-</i> (a leguminous plant)	1) Greek αρακάς (pea)	-
	* <i>bhabh-, bhabhā</i> (bean)	 Albanian <i>bathe</i> (bean) Baltic: Lithuanian <i>pupa</i> (bean) Germanic: Danish <i>bønne</i>, English <i>bean</i>, German <i>Bohne</i> (bean) Greek φακή (lentil) Italic: Italian <i>fava</i>, Sardinian <i>fa</i>, Spanish <i>haba</i> (bean) Slavic: Polish <i>bób</i>, Serbian <i>bob</i>, Ukrainian <i>bib</i> (bean) 	 3) → Celtic Goidelic cf. Scottish Gaelic pònair (bean) 5) → Celtic Brythonic cf. Breton fav (bean) 5) → Basque: baba (bean) 6) → Indo-Iranian: Romani boba (bean) and boobi (pea) 6) → Italic: Romanian bob (bean) 6) → Uralic: Finnish papu, Ingrian papu (bean) 6) → Altaic: Kalmyk bob (bean)
	<pre>*erag^w[h]-, ereg^w(h)o-, erag^w(h)o- (a kernel of leguminous plant; pea)</pre>	 Germanic: Dutch <i>erwt</i>, Faroese <i>ertur</i>, Norwegian <i>ert</i> (bean) Greek ρεβιθιά (chickpea) Italic: Galician <i>ervelha</i>, Portuguese <i>ervilha</i>, Romansh <i>erviglia</i> (pea) 	 → Italic: Asturian and Leonese arbeyu, West Lombard erbion (pea) → Uralic: Saami earta (pea) 2) → Slavic: Macedonian urov (bitter vetch)
	*ghArs-, ghers-2 (a leguminous plant)	 Slavic cf. Bulgarian grah, Czech hrách, Russian gorokh (pea) 	 Albanian groshë (common bean) Htalic: Aromanian grãshac (pea)
	*kek-, *k'ik'-, kîkêr (pea)	 Armenian siser (chickpea) Italic: cf. Catalan cigró, French pois-chiche, Ligurian cêxe (chickpea) 	 2) → Albanian qiqër (chickpea) 2) → Germanic: Swedish kikärt (chickpea) 2) → Slavic: Slovak cicer (chickpea) 2) → Uralic: Estonian kikerhernes (chickpea) 2) → Basque txitxirio (chickpea) 2) → Afro-Asiatic: Maltese cicra (chickpea)
	*lent-, *lent-s- (lentil)	 Baltic: Latvian <i>lēca</i> (lentil) Germanic: Flemish <i>lins</i>, Icelandic <i>linsa</i> (lentil) Italic: Corsican <i>lentichja</i>, Occitan <i>mendilh</i>, Walloon <i>lintile</i> (lentil) Slavic: Croatian and Serbian <i>leća</i>, Slovenian <i>leča</i> (lentil) 	 3) → Celtic: Irish <i>lintile</i> (lentil) 4) → Uralic: Võro <i>lääts</i> (lentil)
Uralic	*kača (pea?)	 Finno-Permic: Erzya ksnav, Komi an'kytsh, Moksha snavnja (pea) Ugric: Khanty an'kaš, Mansi an'kas (pea) 	-
Altaic	* <i>bŭkrV</i> (pea)	 Mongolic: Kalmyk bürcëg (pea) Turkic: Chuvash pärça (pea), Gagauz borchaq (pea), Turkish burçak (bitter vetch) 	2) → Uralic: Hungarian <i>borsó</i> (pea)
	*ziăbsa (lentil)	1) Turkic: Bashkir <i>jasmyq</i> , Kazakh <i>jasimiq</i> , Tatar <i>jasmyq</i> (lentil)	1) \rightarrow Uralic: Udmurt <i>jasnyk</i> (lentil)
Caucasian	*hōwl(ā) (bean; lentil)	 Avar-Andi-Dido: Andi <i>holi</i> (bean), Avar <i>holó</i> (bean), Tsez <i>hil</i> (pea) 	-
	* <i>qŏr`ā</i> (pea)	 4) Circassian: Abkhaz k'yrk'yrra (pea), Adyghe ceshä (bean), Kabardian cesh (pea) 2) Lak-Dargwa: Dargi qara, Lak qulru (pea) 3) Lezgic: Lezgi xaru (bean) 4) Nakh: Chechen qö, Ingush qe (bean) 	 4) → Indo-Iranian: Ossetic qædur (bean; lentil) 4) → Altaic: Karachay-Balkar hans qudoru (bean
Basque	* <i>ilha-r</i> (pea; vetch; bean)	1) Basque <i>ilar</i> (pea)	-
Afro-Asiatic (Semitic)	*'adaš- (lentil) *pūl- (bean)	 Maltese <i>ghads</i> (lentil) Maltese <i>fula</i> (bean) 	– (Arabic) → Indo-Iranian: Kurdish <i>polik</i> (bean)

Table 1.	A list of the direct and indirect modern descendants of the most ancient roots in European language families originally and subsequently	
	related to some traditional Eurasian pulse crops	

(Contd)

Table 1. (Contd)

Family	Root	Direct descendants	Indirect descendants ^a
Subsequently relate	ed .		
Indo-European	*g [⊮] r[a]n-, *grān- (grain, corn)	 Baltic: Latvian zirņi, Lithuanian žirnis (pea) 	 → Uralic: Karelian herneh, Livonian jernõd, Veps herneh (pea)
	*leb- (blade)	1) Old Greek $\lambda o \beta \delta \varsigma$ (pod)	1) \rightarrow Armenian <i>lobi</i> (bean)
			1) \rightarrow Slavic: Russian <i>lobiya</i> (lablab bean)
			1) \rightarrow Altaic: Azeri <i>lobya</i> (bean)
			1) \rightarrow Kartvelian: Georgian <i>lobio</i> (bean)
	*pis- (to thresh)	1) Italic: Friulian bîsi, Italian pisello,	1) \rightarrow Albanian <i>bizele</i> (pea)
		Picard pos (pea)	1) \rightarrow Celtic: Irish <i>pis</i> , Welsh <i>pysen</i> (pea)
			1) \rightarrow Germanic: <i>pea</i> (pea)
			1) \rightarrow Hellenic: Greek $\mu \pi i \zeta \epsilon \lambda i$ (pea)
			1) \rightarrow Altaic: Turkish <i>bezelye</i> (pea)
	(s)ter(a)p- (end, edge)	 Hellenic: Greek θέρμος (white lupin) 	1) \rightarrow Italic: Portuguese <i>tremoceiro</i> , Spanish
			altramuz (white lupin)
	*weik- (to avoid)	1) Italic: French vesce, Italian veccia,	1) \rightarrow Armenian vik (vetch)
		Spanish veza (vetch)	1) \rightarrow Baltic: Lithuanian vikis (vetch)
			1) \rightarrow Celtic: Welsh $gw\hat{y}g$ (vetch)
			1) \rightarrow Germanic: German wicke (vetch)
			1) \rightarrow Slavic: Polish <i>wyka</i> (vetch)
			1) \rightarrow Altaic: Turkish <i>fiğ</i> (vetch)

^aNumbers before the indirect descendants denote the direct descendants from which the word was derived.

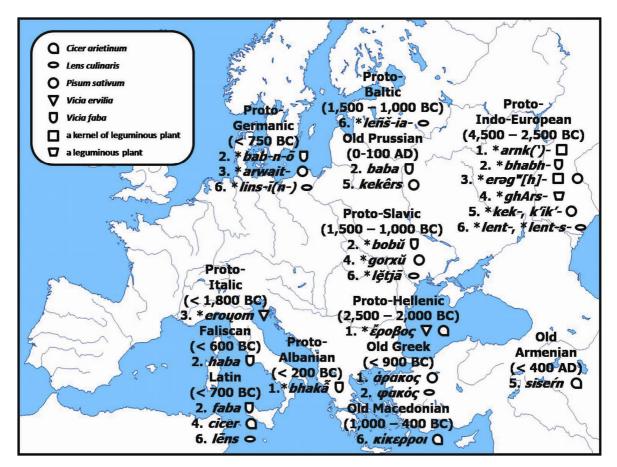


Figure 2. Linguistic and geographical evolution of the Proto-Indo-European roots directly related to ancient Eurasian pulse crops.

mostly having a descriptive nature¹⁵, such as *g'er[a]n-, *gran- (grain, corn), *leb- (blade), *pis- (to thresh), *(s)ter(a)p- (end, edge) and *weik- (to avoid)¹⁶. The evolution of the Proto-Indo-European roots directly and subsequently related to pulse crops is characterized by a rather rich exchange among individual branches¹⁷ and by other neighbouring language families (Table 1). The wealth and diversity of the results of this lexicological

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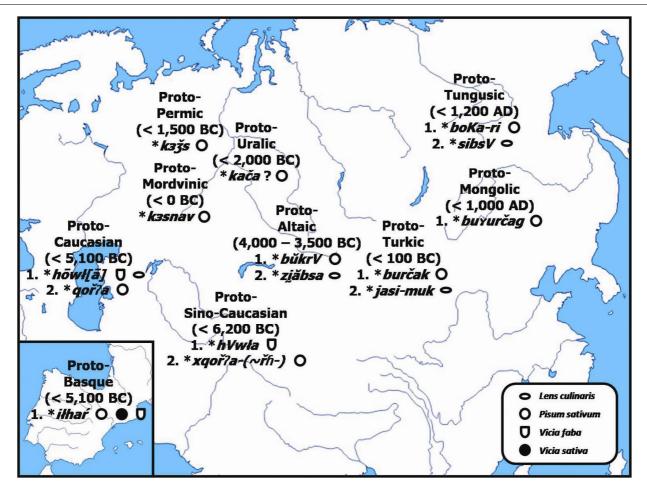


Figure 3. Linguistic and geographical evolution of the Proto-Uralic, Proto-Altaic and Proto-Sino-Caucasian roots directly related to ancient Eurasian pulse crops.

and etymological analysis confirm that the Proto-Indo-European society, unlike certain viewpoints¹⁸, was highly agricultural with pulse crops playing a prominent role^{19,20}.

A study on the pulse crops in Uralic language reveals a high degree of borrowings from neighbouring families, especially by those branches whose speakers migrated far from their original homeland in westernmost Siberia²¹, such as Finnic and Hungarian. Those who remained, namely Permic and Mordvinic, share the features of the initial word denoting pea²² (Table 1), with a possibility that it resembles the Proto-Uralic **kača*, primarily denoting cavity and hollow²³ (Figure 3).

The Proto-Altaic roots $*b\bar{u}krV$ (pea) and $*zi\bar{a}bsa$ (lentil)²⁴ proved highly conservative among their direct derivatives (Figure 3) and their modern descendants²⁵ (Table 1). This may support the grounds that these two crops were the most important pulses both for the Proto-Altaic people and the modern Altaic, especially Turkic nations, despite rapid migrations from one homeland to another.

The Caucasian roots $h\bar{o}wl(\bar{a})$ (bean; lentil) and $q\check{o}r\dot{a}$ (pea)²⁶ are also considered rather well-preserved, with

rich evolution within its own family and borrowings by its closest neighbours²⁷, especially Kartvelian²⁸ (Table 1). The former root is connected with the Proto-Basque root **ilha-r* (pea; vetch; bean)²⁹ by the supporters of the hypothesis of the Dené–Caucasian language super-family³⁰, where the two roots have a common origin (Figure 3) and where the ancestors of both Caucasian and Basque peoples are considered the descendants of the Palaeolithic hunter-gatherers retreating into the mountains when the Last Ice Age ended and new peoples inhabited Europe³¹.

The rich Afro-Asiatic language family in Europe is represented only by Maltese, where the words denoting pulses were derived from the Proto-Semitic roots *'adaš-(lentil) and * $p\bar{u}l$ - (bean)³².

Conclusion

The results presented here demonstrate that the Eurasian pulse crops such as pea, lentil or field bean, usually regarded as traditional, were indeed ordinary among the ancestors of European nations. Also, historical linguistics with its lexicological and etymological analysis may be

useful in better understanding the earliest days of their cultivation. It is to be anticipated that the outcome of this preliminary research could be a solid basis for advanced multidisciplinary approaches in studying the pulse crop domestication, involving plant scientists, archaeobotanists and linguists, as well as for reconstructing even earlier periods of common history of pulse species.

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