

- c) Educational deficiencies to be removed urgently. Suitable administrative and consultative bodies to be constituted to foster discipline,
- d) No polarisation between teachers, students and administrators in the whole university life,
- e) Augmentation of employment potential for engineers
- f) Broad based educational policies keeping in view the country's requirements and the avenues of employment available,
- g) Provision of guidance counselling and a bureau of career and guidance/training and placement service and

- h) Involving the students in the administration of academic affairs.

The steps mentioned above indicate the broad outlines on which an institution may function and how technical education is to be planned in order to stop student unrest and to improve academic standards. Such an institution bids fair to produce really potential administrators, engineers, teachers, scientists and technologists for the country. The need for well-planned, vigorous and sustained action requires no emphasis. A student is a sacred trust. He is the future hope of the country. He must be helped to acquit himself well in life.

FORTHCOMING PAPER MEETINGS

- 17 April, 1970 Selection of Electrical Machinery, Control and
5-30 P. M. Protective Gear in Designing Pumping Stations
by Sri A. C. Sarkar, Calcutta Metropolitan
Planning Organisation.
- 24 April, 1970 Recent Advancement in Printing Technology
5-30 P. M. with special reference to Bengali Scripts by
Sri Pabitra Mukherjee, Chief Engineer, The
Ananda Bazar Patrika.

Statement about ownership and other particulars about newspaper (Journal of the Association of Engineers) to be published in the first issue every year after last day of February.

FORM IV

See Rule 8

1. PLACE OF PUBLICATION—24, Netaji Subhas Road, Calcutta-1
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6. Names and address of individuals
who own the newspaper and partners The Association of Engineers
or shareholders holding more than one
per cent of the total capital.

I, Pannalal Das, hereby declare that the particulars given above are true to the best of my knowledge and belief.

28. 2. 70

Sd/P. L. Das.
Signature of Publisher.